**Course Syllabus**

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| **2019 CNU International Summer Session** |

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| **Name of the Course** | | |  | | | **Credits**  **(hours/day)** | | | 3  (3hrs/day) | **Name of the Professor** | | | |  |
| **Course Code** | | | N/A | | | **Office**  **Address** | | | N/A | **Cellphone** | | | |  |
| **Department** | | |  | | | **E-mail** | | | |  |
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| **Course objectives** | | | |  | | | | | | | | | | |
| **Course summary** | | | |  | | | | | | | | | | |
| **Academic Support for Handicapped students** | | | | - Visually handicapped students: provision of course related materials, note taking helper, permission to record the lecture.  - Audibly handicapped students: provision of course related materials, note taking helper, permission to have e-learning lectures in sign language or shorthand.  - Physically handicapped or mentally challenged students: provision of course related materials, note taking helper, permission to record the lecture.   * Any other requests that are considered necessary. | | | | | | | | | | |
| **Grade calculation** | | | | Mid-term | Final | | Practical / Coursework | | | | Attendance | | | **Total** |
|  |  | |  | | | |  | | |  |
| ※ According to Amendment No. 28, in case of handicapped students, the lecture-management and evaluation methods can be adjusted. | | | | | | | | | | |
| **Textbooks & References** | | | | | | | | | | | | | | |
| Category | Title | | | | | | | Author | | | | Publisher | | Year of publication |
| Main textbook |  | | | | | | |  | | | |  | |  |
| Others |  | | | | | | |  | | | |  | |  |
| Reference |  | | | | | | |  | | | |  | |  |
| **Daily Course Schedule** | | | | | | | | | | |

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| **Day**  **(3hrs)** | **Lecture Topic** | **Hours per day** | **Method of Instruction** | **Class Materials & Assignments** |
| 1 | This is the most important part of the syllabus. Therefore, please write out in detail, all the relevant information. | 3 |  |  |
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| 15 |  | 3 |  |  |